



Rutland County Council

Catmose Oakham Rutland LE15 6HP.
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Minutes of the **MEETING of the DEVELOPMENT CONTROL AND LICENSING COMMITTEE** held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on Tuesday, 16th June, 2015 at 6.00 pm

PRESENT: Mr E Baines Mr J Lammie
Mr J Dale Mr T King
Mr A Mann Mr T Mathias
Mr M Oxley Mr C Parsons
Mr A Stewart Mr D Wilby

APOLOGIES: Mr G Conde Mr W Cross

OFFICERS PRESENT: Mr Dave Brown Director for Places - Environment, Planning and Transport
Mr Nick Hodgett Principal Planning Officer
Mrs Ruth Lea Planning/Highways Lawyer - Peterborough City Council
Mr Mark Longhurst Planning Enforcement Officer
Mr Gary Pullan Development Control Manager - Environment, Planning and Transport
Mr Neil Tomlinson Senior Highways Manager - Environment, Planning and Transport
Mr Dave Trubshaw Conservation Officer

ABSENT:

31 MINUTES

RESOLVED

That the minutes of the Development Control and Licensing Committee held on 28 April 2015 be confirmed and signed by the Chairman.

32 DECLARATIONS OF INTEREST

No declarations of interest were received.

33 PETITIONS, DEPUTATIONS AND QUESTIONS

No petitions, deputations or questions were received.

34 DEPUTATIONS RELATING TO PLANNING APPLICATIONS

No deputations relating to planning applications were received.

35 REPORT NO. 100 - 2015 ENFORCEMENT REPORT - HOME FARM, 3 WATER LANE, ASHWELL, RUTLAND

Report No. 100/2015 from the Director for Places (Environment, Planning and Transport) was received.

RESOLVED

That no action be taken.

36 REPORT NO. 104 - 2015 ENFORCEMENT REPORT - STOUP COTTAGE, 11 ASHWELL ROAD, WHISSENDINE, RUTLAND

Report No. 104/2015 from the Director for Places (Environment, Planning and Transport) was received.

RESOLVED

That no action be taken.

37 REPORT NO. 103 - 2015 APPLICATION 2014/0962/FUL - USE OF LAND AS A RESIDENTIAL CARAVAN SITE RANKSBOROUGH HALL, RANKSBOROUGH DRIVE, LANGHAM

Report No. 103/2015 from the Director for Places (Environment, Planning and Transport) was received.

RESOLVED

That planning permission be granted subject to the conditions set out in the original Committee report (Appendix 1 Application: 2014/0962/FUL) and the obligations contained in the existing S.106 agreement be discharged via the issue by the Council's Legal Officer of a letter of comfort.

38 REPORT NO. 101 - 2015 PLANNING APPLICATIONS

Report No. 101/2015 from the Director for Places (Environment, Planning and Transport) was received.

No1 (2015/0160/FUL) SPIRE HOMES

Application for the demolition of existing garages and construction of two affordable 2 bedroom bungalows with associated parking.
(Ward: Oakham South West, Parish: Oakham)

RESOLVED

2015/0160/FUL In accordance with the recommendations and conditions set out within Report No. 101/2015 Item 1, that this application be **APPROVED**.

39 REPORT NO. 102 - 2015 APPEALS

Report No. 102/2015 from the Director for Places (Environment, Planning and Transport) was resolved.

RESOLVED

1. That the contents of Report No. 102/2015 be **NOTED**.
2. That a detailed report analysing decisions against Rutland County Council and neighbouring authorities be brought to the next meeting.

40 ANY OTHER URGENT BUSINESS

No items of urgent business had been previously notified to the person presiding.

DECISION SUMMARY, 16 JUNE 2015

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Applications approved in accordance with the report and addendum of the Director for Places

Minute No.	Application	Detail
38	APP/2015/0160/FUL	Demolition of existing garages and construction of two affordable 2 bedroom bungalows with associated with associated parking. (Ward: Oakham South West, Parish: Oakham)

Applications approved NOT in accordance with the report and addendum of the Director for Places

Minute No.	Application	Detail
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Applications refused in accordance with the report and addendum of the Director for Places

Minute No.	Application	Detail
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Applications refused NOT in accordance with the report and addendum of the Director for Places

Minute No.	Application	Detail
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Applications deferred in accordance with the report and addendum of the Director for Places

Minute No.	Application	Detail
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Applications deferred NOT in accordance with the report and addendum of the Director for Places

Minute No.	Application	Detail
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The Chairman declared the meeting closed at 6.32 pm.
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